



Holy Communion

All Saints Church

Sixteenth Sunday after Trinity

15 September 2024

A warm welcome to our worship this morning. Whether a regular or a visitor, we are delighted to have you with us, and hope that you will enjoy the service.

*All you need to **follow the service** is contained in this leaflet. If you would prefer a large print copy, ask the person who gave you this leaflet. Please join in the responses in bold.*

*During the service our **children and young people** are invited to join Y.E.S. (Young Eager Saints). They meet at the children's area before the service, then move to the Lady Chapel.*

***After the service** refreshments are served at the back of church, please do join us.*

*There is no cash collection taken during the service, however, we welcome **donations** towards our mission and ever increasing maintenance costs. These can be left in the collection plate or be made using our contactless card machine, both at the back of the church. Alternatively you can scan the QR code on the last page.*

HYMN

- 1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessèd, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.
- 2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.
- 3 To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish; but naught changeth thee.
- 4 Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

Walter Chalmers Smith (1824-1908)

GREETING

Minister In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

Minister The Lord be with you.

All And also with you.

Words of welcome may be said.

PRAYER OF PREPARATION

All Almighty God, to whom
all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

CONFESSION

Deacon My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

All Lord God, we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing
and cleanse us from our sin.
Renew a right spirit within us
and restore to us the joy of your salvation;
through Jesus Christ our Lord. Amen.

ABSOLUTION

Minister The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.

All Amen.

GLORIA IN EXCELSIS

All Glory to God in the highest, peace to his people on earth. [x2]
 Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory.
 Glory to God in the highest, peace to his people on earth. [x2]
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God, you take away the sin of the world:
 have mercy on us, have mercy on us;
 you are seated at the right hand of the Father:
 receive, receive our prayer.
 Glory to God in the highest, peace to his people on earth. [x2]
 For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ, with the Holy Spirit.
 In the glory of God the Father. Amen. [x2]

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said by a member of our congregation:

Lord of creation,
whose glory is around and within us:
open our eyes to your wonders,
that we may serve you with reverence
and know your peace at our lives' end,
through Jesus Christ our Lord.

All Amen.

FIRST READING Proverbs 1.20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: 'How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge?

'Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated

knowledge and did not choose the fear of the LORD, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices.

'For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.'

This is the word of the Lord.

All Thanks be to God.

SECOND READING James 3.1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue - a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

This is the word of the Lord.

All Thanks be to God.

HYMN

- 1 All heaven declares the glory of the risen Lord.
Who can compare with the beauty of the Lord?
Forever he will be the Lamb upon the throne;
I gladly bow the knee and worship him alone.
- 2 I will proclaim the glory of the risen Lord,
who once was slain to reconcile the world to God.

Forever you will be the Lamb upon the throne;
I gladly bow the knee and worship you alone.

Noël Richards (b. 1955) and Tricia Richards (b. 1960)

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GOSPEL READING Mark 8.27-38

All Alleluia!

Cantor 'I am the light of the world,' says the Lord.
'Whoever follows me will never walk in darkness,
but will have the light of life.'

All Alleluia!

Deacon Hear the Gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' Jesus asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

CREED

Minister Let us declare our faith in God: Father, Son and Holy Spirit.

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Minister In the power of the Spirit and in union with Christ,
let us pray to the Father.

A member of the congregation says the intercessions.

This response may be included:

Lord, in your mercy,

All hear our prayer.

And at the end:

All Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.

Silence is kept.

PEACE

Minister Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

cf Ephesians 2.15,16

The peace of the Lord be always with you.
All And also with you.

Deacon Let us share with one another a sign of peace.

PREPARATION OF THE TABLE

HYMN

- | | | |
|---|--|---|
| 1 | Amazing grace, how sweet the sound, 4
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see. | The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures. |
| 2 | 'Twas grace that taught
my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed! | 5 Yes, when this flesh and hear
shall fail,
and mortal life shall cease:
I shall possess, within the veil,
a life of joy and peace. |
| 3 | Through many dangers,
toils and snares
I have already come:
'tis grace has brought me safe thus far
and grace will lead me home. | 6 The earth shall soon dissolve
like snow,
the sun forbear to shine;
but God, who called me here below,
will be forever mine. |

John Newton (1725-1807)

TABLE PRAYER

Minister Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.

All **Blessed be God for ever.**

EUCCHARISTIC PRAYER

Minister The Lord is here.

All **His spirit is with us.**

Minister Lift up your hearts.

All **We lift them to the Lord.**

Minister Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Minister It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord
walks with your gathered people,
unfolds for us your word,
and makes himself known
in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

All **Holy, holy, holy Lord, God of power, God of might,
heav'n and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord,
in the name of the Lord.**

Hosanna, hosanna, hosanna in the highest.

Hosanna, hosanna, hosanna in the highest.

Minister We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

When supper was ended
he took the cup of wine.
Again he praised you,
gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So, Father,
we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you
the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Great is the mystery of faith.

**All Christ has died; Christ is risen;
Christ will come again.**

Minister Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father, for ever and ever.

All Amen.

THE LORD'S PRAYER

Minister As our Saviour taught us, so we pray.

All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

All Jesus, Lamb of God, you take away the sins of the world:
have mercy on us [*x2*].

Jesus, bread of life, you take away the sins of the world:
have mercy on us [x2].

Jesus, Prince of Peace, you take away the sins of the world:
grant us your peace [x4].

GIVING OF COMMUNION

Minister God's holy gifts for God's holy people.

All Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.

Please wait to be directed forward to receive communion.

HYMN

- 1 The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.
- 2 Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.
- 3 Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.
- 4 In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.
- 5 Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!
- 6 And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house for ever.

Henry Williams Baker (1821–1877) based on Psalm 23

COMMUNION MOTET Malcolm Archer: My song is love unknown

My song is love unknown, my Saviours love to me, love to the loveless shown,
That they might lovely be,
O who am I that for thy sake my Lord should take frail flesh and die.
He came from his blessed throne, salvation to bestow, but men made strange,
and none the longed-for Christ would know.
But O my friend, my friend indeed, who at my need his life did spend.
Sometimes they strewed his way, and his sweet praises sing:
resounding all the day hosannas to their King,
Then CRUCIFY! was all their breath and for his death they thirst and cry.
Here might I stay and sing: no story so divine; never was love, dear King,
never was grief like thine!
This is my friend in whose sweet praise I all my days could gladly spend.

PRAYER AFTER COMMUNION

Minister Almighty God,
you have taught us through your Son
that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord.

All Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

NOTICES

HYMN

1 I danced in the morning when the world was begun,
and I danced in the moon and the stars and the sun,
and I came down from heaven and I danced on the earth;
at Bethlehem I had my birth.

Chorus Dance, then, wherever you may be;
I am the Lord of the Dance, said he,

*and I'll lead you all, wherever you may be,
and I'll lead you all in the Dance, said he.*

- 2 I danced for the scribe and the pharisee,
but they would not dance and they wouldn't follow me.
I danced for the fishermen, for James and John —
they came with me and the Dance went on.
- 3 I danced on the Sabbath and I cured the lame;
the holy people said it was a shame.
They whipped and they stripped and they hung me on high,
and they left me there on a cross to die.
- 4 I danced on a Friday when the sky turned black —
it's hard to dance with the devil on your back.
They buried my body and they thought I'd gone;
but I am the Dance, and I still go on.
- 5 They cut me down and I leapt up high;
I am the life that'll never, never die;
I'll live in you if you'll live in me —
I am the Lord of the Dance, said he.

Sydney Carter (1915–2004)

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BLESSING

Minister The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The people and ministers depart.

ORGAN VOLUNTARY C. S. Lang: Tuba Tune

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Richard Hole, Kay G, Kath Thomas, June Morby, Jenny Attewell, Diana Brown, Graham Earl, Marion Dent, Susan Adams, baby Chester, Carol, Veronica, Jo Thraves.

The housebound and those in residential homes: Shirley Cockerill, Susan Poolman, Mary Ricketts.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then email Pat Thomas (pat_@hotmail.co.uk) the name of the person to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: Marian Andrews, Harry England, Nick White, Dick Biggs, Terence Eugene Waite, Grace Herod, Richard Wigglesworth, Lillian Florence Fuller, June Lock, Olive Wills, John Jakeman, Dinah Holder, Michael Pettitt, Colin Tuplin, James Ward, Robert Stapleton, Pam Smith.

The recently departed, among them Yuk Yin. We pray for those who mourn.

NOTICES

All Saints is now open to visitors and parishioners Thursdays 10:00-12:00.

Harvest of Hands Saturday 28 September, All Saints. Craft stalls and demonstrations, exhibitions, produce show, raffle, refreshments. We need volunteers, please, also raffle prizes, cakes, craft items we can sell, your original photos or other artwork you would like to exhibit, or your produce to show. For more details see Helen Jennings or the church's display board / website.

Baroque and Roll Saturday 28 September 19:30, All Hallows. Music for every taste. Tickets £10 from Tony Edwards (07867 554476 / TonyE1960@aol.com).

Confirmation Advent Sunday 1 December. Preparation classes are starting soon, those interested please sign up on the sheet at the back of the church. If you have any queries please speak to Pat Thomas, Canon Paula or Canon John.

30th Anniversary of Ordination of Women to the Priesthood This year marks 30 years since the first ordination of women to the priesthood. To mark the occasion there will be a celebration Eucharist at the Cathedral on 22 September at 3.30pm. As Dean of Women's Ministry, Canon Paula will be involved in the service. Bishop Debbie will preach and Canon Margaret Johnson will be presiding. Please do come along (men and women!)

DIARY

Mon 16 Sept

9:15-11:00

18:00-19:30

18:15-19:30

19:30-21:00

Ninian

All Hallows' Hall

St Mary's Church Hall

All Hallows Hall

St Mary's Church Hall

Little Acorns pre-school group

4th Cubs

Brownies & Rainbows

4th Scouts

Tues 17 Sept

9:30-12:00

Hildegard

All Hallows Hall

coffee shop

Wed 18 Sept

9:30-12:00

10:30-12:15

12:15-12:45

19:00-20:30

19:00-20:30

All Hallows' Hall

All Hallows

All Hallows

All Hallows

All Hallows Hall

coffee shop

open to the public

Midweek Eucharist

Bell ringing

Guides

Thurs 19 Sept

10:00-12:00

18:15-19:30

19:00-20:30

All Saints

St Mary's Hall

All Hallows

open to the public

4th Beavers

Handbell ringing

Fri 20 Sept

9:30-12:00

18:30-19:45

19:30-21:00

John Coleridge Patteson

All Hallows' Hall

All Saints

All Saints

coffee shop

junior choir practice

adult choir practice

Sat 21 Sept

9:00-11:30

9:30-12:00

10:30-12:30

Matthew the Evangelist

Dale End

All Hallows Hall

All Hallows

4th Squirrels

coffee shop

open to the public

Sun 22 Sept

9:15-10:15

11:15-12:15

15:30-17:00

Trinity 16

All Saints

All Hallows

Peterborough Cathedral

Family Eucharist

Eucharist

Celebration Eucharist

30yrs Women Priests (all welcome)

19:30-21:30

All Hallows Hall

Pegasus Explorers

All Saints and All Hallows, Wellingborough

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