



Holy Communion

All Saints Church

Third Sunday of Easter

4 May 2025

A warm welcome to our worship this morning. Whether a regular or a visitor, we are delighted to have you with us, and hope that you will enjoy the service.

*All you need to **follow the service** is contained in this leaflet. If you would prefer a large print copy, ask the person who gave you this leaflet. Please join in the responses in bold.*

*During the service our **children and young people** are invited to join Y.E.S. (Young Eager Saints). They meet at the children's area before the service, then move to the Lady Chapel.*

***After the service** refreshments are served at the back of church, please do join us.*

*There is no cash collection taken during the service, however, we welcome **donations** towards our mission and ever increasing maintenance costs. These can be left in the collection plate or be made using our contactless card machine, both at the back of the church. Alternatively you can scan the QR code on the last page.*

HYMN

- | | |
|---|--|
| 1 Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.
On the Rock of ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes. | 3 Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus they march, the pillar leading,
light by night and shade by day;
daily on the manna feeding
which he gives them when they pray. |
| 2 See, the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove.
Who can faint while such a river
ever flows their thirst to assuage:
grace which, like the Lord the giver,
never fails from age to age? | 4 Saviour, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the worldling's pleasure,
all his boasted pomp and show;
solid joys and lasting treasure,
none but Zion's children know. |

John Newton (1725–1807)

GREETING

Minister In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

Minister The Lord be with you.

All And also with you.

Minister Alleluia! Christ is risen.

All He is risen indeed. Alleluia!

Words of welcome may be said.

PRAYER OF PREPARATION

All Almighty God, to whom
all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

CONFESSION

Deacon Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

cf 1 Corinthians 5.7,8

Come, let us return to the Lord and say:

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.

ABSOLUTION

Minister May almighty God
who sent his Son into the world to save sinners
bring you his pardon and peace, now and for ever.
All Amen.

GLORIA IN EXCELSIS

All Glory to God, we give you thanks and praise;
of heav'nly joy and earthly peace we sing.
We worship you, to you our hearts we raise,
Lord God, almighty Father, heav'nly King.

Lord Jesus Christ, the Father's only Son,
you bore for us the load of this world's sin.
O Lamb of God, your glorious vict'ry won,
receive our pray'r, grant us your peace within.

Alone, O Christ, you only are the Lord,
at God's right hand in majesty most high:
who with the Spirit worshipped and adored:
with all the heav'nly host we glorify.

Frederick E Le Grice (1911-1992) © 1990 Kevin Mayhew Ltd; HymnQuest ID: 13993

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray'. The Collect is said by a member of our congregation.

Risen Christ,
you filled your disciples with boldness and fresh hope:
strengthen us to proclaim your risen life
and fill us with your peace,
to the glory of God the Father.
All Amen.

FIRST READING Acts 9.1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The

reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.'

This is the word of the Lord.

All Thanks be to God.

SECOND READING Revelation 5.11-14

I, John, looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, 'Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!'

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, 'To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!'

And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

This is the word of the Lord.

All Thanks be to God.

HYMN

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|--|--|---|--|
| 1 | Rejoice! The Lord is King,
your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore: | 3 | His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given: |
| Chorus <i>Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.</i> | | 4 | He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet: |
| 2 | Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above: | | |
| 5 | Rejoice in glorious hope;
Jesus the judge shall come,
and take his servants up
to their eternal home: | | |
| Chorus <i>We soon shall hear the archangel's voice;
the trump of God shall sound: rejoice!</i> | | | |

Charles Wesley (1707-1788)

GOSPEL READING John 21.1-19

All Alleluia.

Minister I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

All Alleluia.

Minister Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and go wherever you wished. But when you grow old, you will stretch

out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' He said this to indicate the kind of death by which he would glorify God. After this he said to him, 'Follow me.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

CREED

Minister Let us declare our faith in God:
Father, Son and Holy Spirit.

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Minister Let us pray to the Lord who has conquered death.

This response may be included:

Lord, in your mercy,
All hear our prayer.

And at the end:

Merciful Father,
**All accept these prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

Silence is kept.

PEACE

Minister The risen Christ came and stood among his disciples
and said,
'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

cf John 20.19

The peace of the Lord be with you.
All And also with you.

We share with one another a sign of Christ's peace.

PREPARATION OF THE TABLE

HYMN

- | | |
|--|--|
| 1 To the name of our salvation
laud and honour let us pay,
which for many a generation
hid in God's foreknowledge lay,
but with holy exultation
we may sing aloud to-day. | 4 Jesus is the name exalted
over every other name;
in this name, whene'er assaulted,
we can put our foes to shame:
strength to them who else had halted,
eyes to blind, and feet to lame. |
| 2 Jesus is the name we treasure,
name beyond what words can tell;
name of gladness, name of pleasure, | 5 Therefore we in love adoring
this most blessed name revere,
holy Jesu, thee imploring |

ear and heart delighting well;
name of sweetness passing measure,
saving us from sin and hell.

so to write it in us here,
that hereafter heavenward soaring
we may sing with angels there.

- 3 'Tis the name that whoso preacheth
speaks like music to the ear;
who in prayer this name beseecheth
sweetest comfort findeth near;
who its perfect wisdom reacheth
heavenly joy possesseth here.

*John Mason Neale (1818–1866)
based on *Gloriosi salvatoris nominis praeconia*
(Latin, c.15th century)*

TABLE PRAYER

Minister With this bread that we bring
All we shall remember Jesus.

Minister With this wine that we bring
All we shall remember Jesus.

Minister Bread for his body, wine for his blood,
gifts from God to his table we bring.
All We shall remember Jesus.

EUCCHARISTIC PRAYER

Minister The Lord is here.
All His spirit is with us.

Minister Lift up your hearts.
All We lift them to the Lord.

Minister Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

Minister It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.

For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.

He has placed them once more in paradise
and opened to them the gate of life eternal.

And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

**All Holy, holy, holy is the Lord, holy is the Lord God almighty.
Holy, holy, holy is the Lord, holy is the Lord God almighty,
who was, and is and is to come. Holy, holy, holy is the Lord.**

Minister We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread,
gave it to them and said:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

When supper was ended
he took the cup of wine.
Again he praised you,
gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you
the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Great is the mystery of faith.

**All Jesus, Jesus, Jesus is the Lord! Jesus is the Lord God almighty.
Jesus, Jesus, Jesus is the Lord! Jesus is the Lord God almighty,
who was, and is, and is to come, Jesus, Jesus, Jesus is the Lord!**

Minister Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

Silence may be kept.

THE LORD'S PRAYER

Minister As our Saviour taught us, so we pray.

**All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,**

the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

All Glory, glory, glory to the Lord; glory to the Lord God almighty.
Glory, glory, glory to the Lord; glory to the Lord God almighty,
who was, and is, and is to come. Glory, glory, glory to the Lord!

GIVING OF COMMUNION

Minister Alleluia. Christ our passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia!

Please wait to be directed forward to receive communion.

HYMN

1 This joyful Eastertide,
away with sin and sorrow.
My Love, the Crucified,
hath sprung to life this morrow:

Chorus

*Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain:
but now hath Christ arisen.*

2 My flesh in hope shall rest,
and for a season slumber:
till trump from east to west
shall wake the dead in number:

3 Death's flood hath lost its chill,
since Jesus crossed the river:
Lover of souls, from ill
my passing soul deliver:

George Ratcliffe Woodward (1848-1934)

PRAYER AFTER COMMUNION

Minister Living God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever.

All Amen.

All Father of all,
 we give you thanks and praise,
 that when we were still far off
 you met us in your Son and brought us home.
 Dying and living, he declared your love,
 gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life;
 we who drink his cup bring life to others;
 we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,
 so we and all your children shall be free,
 and the whole earth live to praise your name;
 through Christ our Lord. Amen.

NOTICES

HYMN

- 1 I danced in the morning when the world was begun,
 and I danced in the moon and the stars and the sun,
 and I came down from heaven and I danced on the earth;
 at Bethlehem I had my birth.
- Chorus Dance, then, wherever you may be;
 I am the Lord of the Dance, said he,
 and I'll lead you all, wherever you may be,
 and I'll lead you all in the Dance, said he.*
- 2 I danced for the scribe and the pharisee,
 but they would not dance and they wouldn't follow me.
 I danced for the fishermen, for James and John —
 they came with me and the Dance went on.
- 3 I danced on the Sabbath and I cured the lame;
 the holy people said it was a shame.
 They whipped and they stripped and they hung me on high,
 and they left me there on a cross to die.
- 4 I danced on a Friday when the sky turned black —
 it's hard to dance with the devil on your back.
 They buried my body and they thought I'd gone;
 but I am the Dance, and I still go on.

5 They cut me down and I leapt up high;
 I am the life that'll never, never die;
 I'll live in you if you'll live in me —
 I am the Lord of the Dance, said he.

Sydney Carter (1915–2004)

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BLESSING

Minister May Christ,
 who out of defeat brings new hope and a new future,
 fill you with his new life;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

All **Amen.**

DISMISSAL

Minister Go in the peace of Christ. Alleluia, Alleluia.

All **Thanks be to God. Alleluia, Alleluia!**

The people and ministers depart.

ORGAN VOLUNTARY

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Richard Hole, Susan Adams, Carol, Kay G, Diana Brown, Jo Thraves, Glennis Eades, Rita Hawkes.

The housebound and those in residential homes: Shirley Cockerill, Susan Poolman, Mary Ricketts, Jenny Attewell.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then please email the name to Pat Thomas (pat_hotmail.co.uk).

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: Gertrude Bertha Doris Tew, Beryl Billing, Brian Tivey, Norman Farmer, Henry Bertram Griffin, Ida Clark, Beryl Binstead, Phyllis Layton, Jack Knight, Stella Warby, Peter John Gordon, John Corbett, Brian Crowhurst, John Dicks, Bernard Campbell, Kerry Woods, Mary Roberts, Geoffrey Ashpole, Doreen Meiklejohn, Malcolm Sherwood.

NOTICES

Said Eucharist this Tuesday 10:00 all Saints, Lady Chapel.

Bible Studies recommence from this week: Tuesday 6 May 14:00, All Hallows' Hall and Monday 19 May 19:30, All Saints' Lady Chapel. All welcome at each session.

All Saints' Annual Meeting Thursday 8 May 18:30, All Saints. A simple supper will be served before the meeting starts. Please let Helen or Canon Paula know if you are planning to be there so we can cater accordingly.

Quiet Morning beginning with a Celtic Eucharist next Saturday 9:30-11:30, All Saints. Book the date now.

Canon John's sponsored reading of St Luke's Gospel Saturday 17 May 10:15, for All Saints Church funds, as part of All Saints' Open Day. Please take a sponsor form and do your best to obtain sponsors.

The King's Men concert Sunday 1 June 19:30, All Hallows. The performers are the gentlemen from the choir of King's College Cambridge. Tickets: adults £20, under 16s £5, available from Tony Edwards. Get your tickets early before they sell out.

Coach travel to priests' ordination in Peterborough Rev Jess is joining our clergy soon. Her ordination as priest is on 6 July in Peterborough Cathedral. We are looking into hiring a coach for those of you who would like to attend this service. If you are interested in travelling by coach at no extra cost to you, please sign up on the sheet in church. This is for gauging interest in the coach trip only, please don't sign up if you plan to attend the service but wish to get there on your own.

DIARY

Mon 5 May

Tues 6 May

9:00-9:30	Zoom	Morning Prayer
9:30-12:00	All Hallows' Hall	coffee shop
10:00-10:30	All Saints	Said Eucharist

Wed 7 May

9:00-10:00	All Saints	AS School worship
9:30-12:00	All Hallows' Hall	coffee shop
10:30-12:30	All Hallows	open to the public
12:15-12:45	All Hallows	Midweek Eucharist
19:00-20:30	All Hallows	Bell ringing
19:00-21:00	High St, Wilby	Ministry Team meeting
19:00-20:30	All Hallows' Hall	Guides

Thurs 8 May

Julian of Norwich

10:00-12:00	All Saints	open to the public
14:00-16:00	All Hallows	Handbell practice
18:15-19:30	St Mary's Hall	4 th Beavers
18:30-20:30	All Saints	Supper followed by APCM

Fri 9 May

9:30-12:00	All Hallows' Hall	coffee shop
18:30-19:15	All Hallows	Quarter Peal on the church bells
18:30-19:45	All Hallows	junior choir practice
19:30-21:00	All Hallows	adult choir practice

Sat 10 May

9:30-12:00	All Hallows' Hall	coffee shop
9:30-10:30	Dale End	4 th Squirrels
10:30-12:30	All Hallows	open to the public

Sun 11 May

Easter 4

9:15-10:15	All Saints	Family Eucharist
11:15-12:15	All Hallows	Eucharist
18:00-18:30	Zoom	Compline
19:30-21:30	All Hallows' Hall	Pegasus Explorers

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