

*A warm welcome to our worship this morning. Whether you are here for the first time or a more regular worshipper, we are delighted to have you with us, and we hope that you will enjoy the service which begins here at All Hallows Church. To commemorate the Lord's entry in Jerusalem at the beginning of Holy Week, after the Peace we will process from All Hallows, through the town to All Saints where our service will conclude. If you are not able to join the procession and would like a lift to All Hallows, please speak to the person who gave you this service sheet.*

*All that you need to follow the service from beginning to end is contained in this leaflet. If you need a large print copy, please ask a sidesperson. Please join in the responses in bold.*

*There is **no cash collection taken during the service**, however, we welcome **donations** (large and small!) towards our mission and ever increasing maintenance costs. These can be left in the collection plate or be made using our contactless card machine, both found near the entrance, or you can scan the QR code on the last page of this service sheet.*

## Hymn

*A bell is rung to mark the beginning of the service. The congregation stand as the choir and ministers process into church as we sing.*

- 1 Ride on, ride on in majesty!  
Hark, all the tribes hosanna cry:  
O Saviour meek, pursue thy road  
with palms and scattered garments strowed.
- 2 Ride on, ride on in majesty!  
In lowly pomp ride on to die:  
O Christ, thy triumphs now begin  
o'er captive death and conquered sin.
- 3 Ride on, ride on in majesty!  
The wingèd squadrons of the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice.

4 Ride on, ride on in majesty!  
The last and fiercest strife is nigh:  
the Father on his sapphire throne  
awaits his own anointed Son.

5 Ride on, ride on in majesty!  
In lowly pomp ride on to die;  
bow thy meek head to mortal pain,  
then take, O God, thy power, and reign.

*Henry Hart Milman (1791–1868)*

## **Greeting**

*We remain standing as the Minister greets the congregation, and throughout the Blessing of the palm crosses, Confession, Absolution and Collect.*

Minister In the name of the Father,  
and of the Son, and of the Holy Spirit.

**All Amen.**

Minister Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you.

**All And also with you.**

*Words of welcome may be said.*

## **Blessing the palm crosses**

*The congregation hold up their palm crosses as the minister blesses them:*

Minister God our Saviour, whose son Jesus Christ  
entered Jerusalem as Messiah to suffer and to die,  
let these palms be for us signs of his victory  
and grant that we who bear them in his name  
may ever hail him as our King,  
and follow him in the way that leads to eternal lif;  
who is alive and reigns with you  
in the unity of the Holy Spirit, now and for ever.

**All Amen.**

## **Invitation to Confession**

Deacon On Palm Sunday, the crowds worshipped Jesus;  
on Good Friday they shouted for him to die.

Let us who also worship him,  
confess that we sometimes reject him,  
and ask his forgiveness.

## Confession

Minister Lord Jesus Christ, you come to us in peace  
but we shut the door of our mind against you.

In your mercy:

**All forgive us and help us.**

Minister You come to us in judgement,  
but we prefer our proud ways.

In your mercy:

**All forgive us and help us.**

Minister You come to us in majesty,  
but we will not have you reign over us.

In your mercy:

**All forgive us and help us.**

**All Lord, forgive our empty praise,  
fill our loveless hearts; come to us  
and make our lives your home for ever. Amen.**

## Absolution

Minister May God our Father forgive you your sins,  
and bring you to the eternal joy of his kingdom  
where dust and ashes have no dominion.

**All Amen.**

## Collect

*The president introduces a period of silent prayer with the words 'Let us pray'.*

*The Collect is said by a member of our congregation:*

True and humble king,  
hailed by the crowd as Messiah:  
grant us the faith to know you and love you,  
that we may be found beside you on the way of the cross,  
which is the path of glory.

**All Amen.**

*We sit for the Bible reading.*

## **Reading** Philippians 2.5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord.

**All Thanks be to God.**

## **Hymn**

*We stand to sing.*

- |   |   |   |   |
|---|---|---|---|
| 1 | Glory be to Jesus,<br>who, in bitter pains,<br>poured for me the life-blood<br>from his sacred veins.         | 5 | Oft as it is sprinkled<br>on our guilty hearts,<br>Satan in confusion<br>terror-struck departs.               |
| 2 | Grace and life eternal<br>in that blood I find;<br>blest be his compassion<br>infinitely kind.                | 6 | Oft as earth exulting<br>wafts its praise on high,<br>angel-hosts rejoicing<br>make their glad reply.         |
| 3 | Blest through endless ages<br>be the precious stream,<br>which from endless torments<br>did the world redeem. | 7 | Lift ye then your voices;<br>swell the mighty flood;<br>louder still and louder<br>praise the precious blood. |
| 4 | Abel's blood for vengeance<br>pleaded to the skies;<br>but the blood of Jesus<br>for our pardon cries.        |   |   |

*Edward Caswall (1814–1878)  
based on Viva! Viva! Gesù!  
(Italian, before 19th century)*

## **Gospel reading Matthew 21.1-11**

*We remain standing for the reading of the Gospel. As the Gospel is processed we turn to face the book for the reading.*

**All/choir Praise to you, O Christ, King of eternal glory.**

Cantor Christ humbled himself and became obedient unto death,  
even death on a cross.  
Therefore God has highly exalted him  
and given him the name that is above every name.

**All/choir Praise to you, O Christ, King of eternal glory.**

Minister Hear the Gospel of our Lord Jesus Christ according to Matthew.

**All/choir Glory to you, O Lord.**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfil what had been spoken through the prophet, saying,

"Tell the daughter of Zion, Look, your king is coming to you,  
humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!  
Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?"  
The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

This is the Gospel of the Lord.

**All/choir Praise to you, O Christ.**

## Affirmation of Faith

Minister Let us declare our faith in God:  
Father, Son and Holy Spirit.

**All We believe in God the Father,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us with power from on high.**

**We believe in one God;  
Father, Son and Holy Spirit. Amen.**

## Prayers of Intercession

*We sit or kneel for our prayers of intercession. This response may be included:*

Let us pray to the Lord,  
**All Lord, have mercy.**

*And at the end:*

Holy God,  
**All holy and strong,  
holy and immortal,  
have mercy on us.**

## Peace

*The congregation are invited to stand for the Peace.*

Minister Once we were far off,  
but now in union with Christ Jesus  
we have been brought near  
through the shedding of Christ's blood,  
for he is our peace.

The peace of the Lord be with you.  
**All And also with you.**

*We share with one another a sign of Christ's peace.*

## Procession to All Saints

*The congregation process behind the crucifer with the choir, singing:*

### Procession hymns

1 Make way, make way,  
for Christ the King  
in splendour arrives.  
Fling wide the gates  
and welcome him  
into your lives.

Chorus *Make way! Make way  
for the King of kings!  
Make way! Make way!  
And let his kingdom in!*

2 He comes the broken  
hearts to heal,  
the prisoners to free.  
The deaf shall hear,  
the lame shall dance,  
the blind shall see.

3 And those who mourn  
with heavy hearts,  
who weep and sigh,  
with laughter, joy  
and royal crown  
he'll beautify.

4 We call you now  
to worship him  
as Lord of all,  
to have no other  
gods but him:  
their thrones must fall!

*Graham Kendrick (b. 1950)  
Words and Music: © 1986.  
Adm. by Kingswaysongs,  
a division of David C Cook*

1 There's a man riding in on a donkey,  
there's a man and they say he's king!  
And the palm leaves  
are waving a welcome  
and the voices of the people sing:

Chorus  
*Sing hosanna, sing hosanna,  
sing hosanna to the King of kings!  
Sing hosanna, sing hosanna,  
sing hosanna to the King!*

2 Why a king riding in on a donkey?  
Why a king wearing no fine crown?  
Where the drums,  
where the high-sounding cymbals  
if a king is riding into town?

3 Hear the voice of the King on a donkey!  
Hear the joy of the news he brings!  
He is Jesus,  
the Son of the Highest.  
He is Jesus and the King of kings.

*Paul Wigmore (b. 1925) Words: © Paul Wigmore / The Jubilate Group. Adm. by The Jubilate Group*

## Arriving at All Saints

*As we arrive at All Saints we process around the church singing.*

### Gathering hymn

- Chorus *All glory, laud, and honour  
to thee, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.*
- 1 Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's name comest,  
the King and blessed one:
- 2 The company of angels  
are praising thee on high,  
and mortal men and all things  
created make reply:
- 3 The people of the Hebrews  
with palms before thee went:  
our praise and prayer and anthems  
before thee we present:
- 4 To thee before thy passion  
they sang their hymns of praise:  
to thee now high exalted  
our melody we raise:
- 5 Thou didst accept their praises,  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King:

*Gloria, laus et honor, St Theodulph of Orleans (c.750–821) tr. by John Mason Neale (1818–1866)*

### Passion reading

*Led by the young people of the church and the choirs.*

### Offertory anthem Arthur Samson: Hosanna to the Son of David

*We sit as the choir sing the anthem.*

### Eucharistic prayer

*Please stand for the Eucharistic Prayer.*

Minister The Lord is here.

**All His spirit is with us.**

Minister Lift up your hearts.

**All We lift them to the Lord.**

Minister Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

Minister Lord of all life, you created the universe,  
where all living things reflect your glory.

You give us this great and beautiful earth,  
to discover and to cherish.

You made us all, each wonderfully different,  
to join with the angels and sing your praise:

**All/choir Holy, holy, holy is the Lord,  
holy is the Lord God almighty.  
Holy, holy, holy is the Lord,  
holy is the Lord God almighty,  
who was, and is and is to come.  
Holy, holy, holy is the Lord.**

Minister We thank you, loving Father, because,  
when we turned away, you sent Jesus, your Son.  
He gave his life for us on the cross  
and shows us the way to live.

Send your Holy Spirit  
that these gifts of bread and wine  
may be for us Christ's body and his blood.

On the night before he died,  
when darkness had fallen,  
Jesus took bread.  
He gave thanks, broke it,  
and shared it with his disciples, saying:

'This is my body, given for you.  
Do this to remember me.'

After they had eaten he took the cup of wine,  
gave thanks, and shared it with his disciples, saying:

'This is my blood, poured out  
for you and for many, for the forgiveness of sins.'

So Father, with this bread and this cup  
we celebrate his love, his death, his risen life.  
As you feed us with these gifts,  
send your Holy Spirit,  
and change us more and more  
to be like Jesus our Saviour.

Help us, Father, to love one another,  
as we look forward to that day  
when suffering is ended,  
and all creation is gathered in your loving arms.

And now with all your saints we give you glory,  
through Jesus Christ, in the strength of the Spirit,  
today and for ever.

**All**      **Amen.**

## **The Lord's Prayer**

*We remain standing for the Lord's Prayer.*

Minister Standing at the foot of the cross,  
let us pray with confidence as our Saviour taught us.

**All**      **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever. Amen.**

## **Breaking of the bread**

*The president breaks the consecrated bread.*

Minister Every time we eat this bread and drink this cup,  
**All**      **we proclaim the Lord's death until he comes.**

**All/choir** **Jesus, Jesus, Jesus is the Lord!  
Jesus is the Lord God almighty.  
Jesus, Jesus, Jesus is the Lord!  
Jesus is the Lord God almighty,  
who was, and is, and is to come,  
Jesus, Jesus, Jesus is the Lord!**

## Giving of Communion

Minister Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.

*If you are a visitor from another church where you normally receive communion, you are welcome to receive communion with us this morning. If you prefer to come forward simply to receive a blessing, then it is helpful if you bring this service booklet with you to indicate that. Please wait to be directed forward to receive communion.*

*During the distribution of communion the following hymn will be sung.*

### Communion hymn

- |  |  |
|--|--|
| 1 My song is love unknown,<br>my Saviour's love to me,<br>love to the loveless shown,<br>that they might lovely be.<br>O who am I, that for my sake<br>my Lord should take<br>frail flesh, and die?                | 4 Why, what hath my Lord done?<br>What makes this rage and spite?<br>He made the lame to run,<br>he gave the blind their sight.<br>Sweet injuries! yet they at these<br>themselves displease,<br>and 'gainst him rise. |
| 2 He came from his blest throne,<br>salvation to bestow;<br>but men made strange, and none<br>the longed-for Christ would know.<br>But O, my Friend,<br>my Friend indeed,<br>who at my need<br>his life did spend! | 5 They rise, and needs will have<br>my dear Lord made away;<br>a murderer they save,<br>the Prince of Life they slay.<br>Yet cheerful he<br>to suffering goes,<br>that he his foes<br>from thence might free.          |
| 3 Sometimes they strew his way,<br>and his sweet praises sing;<br>resounding all the day<br>hosannas to their King.<br>Then 'Crucify!'<br>is all their breath,<br>and for his death<br>they thirst and cry.        | 6 In life, no house, no home<br>my Lord on earth might have;<br>in death, no friendly tomb<br>but what a stranger gave.<br>What may I say?<br>Heaven was his home;<br>but mine the tomb<br>wherein he lay.             |

7            Here might I stay and sing:  
              no story so divine;  
              never was love, dear King,  
              never was grief like thine!  
              This is my Friend,  
              in whose sweet praise  
              I all my days  
              could gladly spend.

*Samuel Crossman (c.1624–1683)*

## **Prayer after Communion**

*After communion, we remain seated as the post-communion prayers are said.*

Minister   Lord Jesus Christ,  
              you humbled yourself  
              in taking the form of a servant,  
              and in obedience  
              died on the cross for our salvation:  
  
              give us the mind to follow you  
              and to proclaim you as Lord and King,  
              to the glory of God the Father.

**All            Amen.**

**All            We thank you, Lord, that you have  
              fed us in this sacrament,  
              united us with Christ,  
              and given us a foretaste  
              of the heavenly banquet  
              prepared for all peoples. Amen.**

## **Notices**

*We remain seated as the notices are given out about the life of the parish and community.*

## **Hymn**

*We stand to sing.*

1            You are the King of glory,  
              you are the Prince of Peace,

you are the Lord of heaven and earth,  
you're the Son of righteousness.  
Angels bow down before you,  
worship and adore,  
for you have the words of eternal life,  
you are Jesus Christ the Lord.

2 Hosanna to the Son of David!  
Hosanna to the King of kings!  
Glory in the highest heaven  
for Jesus the Messiah reigns!  
Hosanna to the Son of David!  
Hosanna to the King of kings!  
Glory in the highest heaven  
for Jesus the Messiah reigns!

*Mavis Ford. Words and Music: © 1978 Authentic Publishing  
Adm. by Kingswaysongs, a division of David C Cook*

## Blessing

*The minister blesses the people and dismisses them to go out into the world taking the Good News of Jesus Christ to all those they meet.*

Minister Come into our town, Lord;  
bring hope and a cause for joy.  
Hosanna to the King,

**All who come in the name of the Lord!**

Minister Come into our church, Lord;  
cleanse it of all that is not in accordance with your will.  
Hosanna to the King,

**All who comes in the name of the Lord!**

Minister Come into our hearts, Lord;  
teach us your love and your truth.  
Hosanna to the King,

**All who comes in the name of the Lord!**

**All Lord Jesus,  
as you entered into Jerusalem and its Temple,  
so come to us that we may be a holy people,**

**worthy of your presence,  
bringing glory to your name. Amen**

Minister And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

## **Dismissal**

Deacon Go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

*The people and ministers depart.*

## **Organ voluntary**

***Please do stay and enjoy refreshments  
and fellowship after the service***

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*Where otherwise not stated, hymns are reproduced from Ancient & Modern Electronic Words Edition.*

## Our prayers are asked for

**Those who suffer in body, mind or spirit**, among them Carol, Kay G, Diana Brown, Jo Thraves, Glennis Eades, Rita Hawkes, William, Steve Cavender, Ann, Shirley Crowhurst, Michael Englefield.

**The housebound and those in residential homes:** Shirley Cockerill, Susan Poolman, Jenny Attewell, Margaret Eady, Richard Hole.

*To add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then please email Pat Thomas (pat\_@hotmail.co.uk).*

## Remember the departed

**Those whose anniversaries fell on this past week:** Anne Dorothy Woodbridge, Rennee Startin, Evelyn May Lorentzen, Helen Emma Tredgett, Donald Cock, Merville Thomas, George Abbott, Edith Short, Marjorie Freeman, Irene Andrew, Iris Bird, Beryl Metcalf, Mary Anstead, Arthur Davies, Bill Wych, Jane Cosford, Wendy Buckby, Kevin Andrew Thomas.

## Notices

**4th Wellingborough Scout Group Easter Egg Raffle** Tickets: £1/strip. Please speak to one of the leaders if you would like to support them by buying tickets.

**Good Friday Family Workshop** Friday 3 April 10:00-11:30, All Hallows' Hall. If you would like to help on the day, please speak to Jess, Helen or Pat.

**Greenery for All Saints' Easter decorations** would be gratefully accepted. Please, if you can, bring any to All Saints by Easter Saturday 10:00 the latest. If you can't bring them in, please leave them outside by the south door.

**Bible Studies on St Mark's Gospel** Tuesday 7 April 14:00, All Hallows' Hall; and Monday 13 April 19:30, All Saints' Lady Chapel.

Informal Celtic Eucharist Saturday 18 April 9:30, All Saints.

**Concert of The King's Men** Sunday 26 April, All Hallows. Tickets: adult £20, under 16 £5, from Tony (07867 554476 / TonyE1960@aol).

## Diary – Holy Week

### Mon 30 Mar

9:00-9:30	Zoom	Morning Prayer
20:30-21:00	Zoom	Compline

### Tues 31 Mar

9:00-9:30	Zoom	Morning Prayer
9:30-12:00	All Hallows' Hall	coffee shop
20:30-21:00	Zoom	Compline

### Wed 1 Apr

9:00-9:30	Zoom	Morning Prayer
9:30-12:00	All Hallows' Hall	coffee shop
19:30-20:30	All Hallows	Stations of the Cross

### Thurs 2 Apr **Maundy Thursday**

9:00-9:30	Zoom	Morning Prayer
19:30-20:30	All Saints	Holy Communion
20:30-22:00	All Saints	Watch

### Fri 3 Apr **Good Friday**

10:00-11:30	All Hallows' Hall	Family Workshop
13:30-15:00	All Hallows	Good Friday Liturgy

### Sat 4 Apr

9:30-12:00	All Hallows' Hall	coffee shop
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### Sun 5 Apr **Easter Sunday**

9:15-10:15	All Saints	Sung Eucharist
11:15-12:15	All Hallows	Sung Eucharist

### **All Saints and All Hallows, Wellingborough**

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*Donations for All Saints:*

*Donations for All Hallows:*

